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INDICATION FORM**

Application Number	10/825,867
Filing Date	April 16, 2004
First Named Inventor	Jason W. Chin
Title	Expanding The Eukaryotic Genetic Code
Art Unit	1651
Examiner Name	Unassigned
Attorney Docket Number	54-000240US

I hereby appoint:

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I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record**

Name Thomas Fitting

Signature

Date July 27, 2004

Telephone 858-784-2937

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

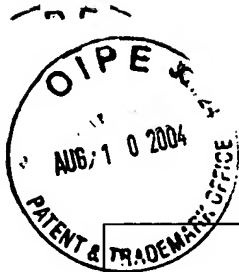
Typed or Printed Name

Juliana Hermes

Signature

Date

August 5, 2004



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant: Jason W. Chin, et al.

Application No.: 10/825,867

Filed: April 16, 2004

Entitled: EXPANDING THE EUKARYOTIC GENETIC CODE

The Scripps Research  
Institute

, a

corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application identified above by virtue of either:

A. [ X ] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel \_\_, Frame \_\_, or for which a copy thereof is attached.

OR

B. [ ] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
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[ ] Additional documents in the chain of title are listed on a supplemental sheet

[X] Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

July 27, 2004

Date

Signature

Thomas Fitting

Typed or printed name

Chief Patent Counsel

Title